

Ordination of Priests

MAY 25, 2024, AT 10:00 A.M.

THE CATHEDRAL
OF THE IMMACULATE CONCEPTION

MOST REVEREND JAMES V. JOHNSTON JR., D.D.
BISHOP OF KANSAS CITY - ST. JOSEPH







Candidate Reverend Mr. Samuel Francis Horan

I was born and raised in the Kansas City area, and for as long as I can recall, my family attended Our Lady of Good Counsel every Sunday for Mass. Msgr. William Blacet was my pastor for most of my life and had a great impact on my discernment. I began serving Mass for him at the age of 11. His reverence and simplicity in celebrating Mass was very inspiring. I started actively discerning around the age of 16. I went on a Come and See retreat to various seminaries. I was inspired by the joyfulness of the seminarians I encountered. I ended up applying to the seminary in my senior year and was sent to St. Gregory the Great Seminary in Seward, Nebraska, in the fall of 2015. I spent the next four years studying philosophy and graduated in the Spring of 2019.

The following fall, I was accepted to Kenrick-Glennon Seminary in St. Louis for the next stage of formation. I studied Theology for two years before being sent on a Pastoral Internship at Our Lady of Guadalupe in St. Joseph in the summer of 2021. This was one of the most impactful years of formation. I got to experience parish life with all its ups and downs for about 15 months. It was a time of amazing growth.

I returned to the seminary in the fall of 2022 to complete my final two years of studies. I was ordained a transitional deacon on May 20, 2023, and have loved ministering for this past year. I look forward to ministering in the Diocese of Kansas City-St. Joseph as a priest of God!



Liturgical Ministers

CELEBRANT

*Most Reverend James V. Johnston, Jr., D.D.
Bishop of Kansas City– St. Joseph*

SEMINARY REPRESENTATIVES

*Fr. John Mayo, Spiritual Director
Fr. Jim Divis, Head of Spiritual Direction at St. Gregory the Great Seminary*

MASTERS OF CEREMONIES

Deacon Doug Warrens, Deacon Jim Hall

DEACONS

*Deacon Ethan Osborn (Diocese of Kansas City-St. Joseph)
Deacon Robert Falke (Diocese of Kansas City-St. Joseph)
Deacon Carl Johnson (Diocese of Kansas City-St. Joseph)*

SERVERS

Seminarians of the KCSJ Diocese

READERS

Charles Mwaura, (Reader) Xavier Schmidt (Lector) Deacon Ethan Osborn

GIFT BEARERS

Tim and Theresa Armentrout

MUSIC MINISTRY

*Conductor: Dr. Mario Pearson
Choir: Jesse Sullinger, Cara Ellman, Victoria Olson, Kimberly Wilkinson, Amy Jeffers,
Christopher Fuelling, Tim Gorski, Bert Dothage, John Ross
Cantor: Justin Hurst
Organist: George Hans
Brass: Ångström Brass
Synthesizer: Sir Edward J. Blasco, KGCHS*

USHERS



Prelude

I bind unto myself today

Attr. to Patrick (372-466),
tr. C. F. Alexander (1818-1895)

Irish, adapted by
C. V. Stanford (1852-1924)



All 1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



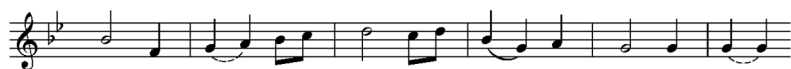
of the same, the Three in One, and One in Three.



Men 2. I bind this day to me for ev - er, by pow'r of
Women 3. I bind un - to my - self the pow'r of the great
Cantor 4. I bind un - to my - self to - day the vir - tues
All 5. I bind un - to my - self to - day the pow'r of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heav'n, the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er, his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at ev'n,
might to stay, his ear to heark - en to my need;

Continued on next page



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to

up the heav'n - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heav'n - ly host to be my guard.



The Introductory Rites

ENTRANCE PROCESSION

THE CHURCH'S ONE FOUNDATION

AURELIA



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.



GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(Striking the breast)

through my fault, through my fault,
through my most grievous fault;
therefore I ask the blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cantor, all repeat

Lord, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

The Mass Of Saint Philip Neri
Texts: ©2010 ICEL. Music ©2011,2013 Paul F. Jernberg



Cantor

Glo - ry to God__ in the high - est.

All:

and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you,___ we give you thanks for your great glo - ry, Lord God, hea - ven - ly
King, O__ God, al - migh - ty Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,___ you take a - way the sins of the
world, have mer - cy on us;___ you take a - way the sins of the world, re - ceive our
pray'r; you are seat - ed at the right hand of the Fa - ther, have mer - cy on
us. For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Mass Of Saint Philip Neri
Texts: ©2010 ICEL. Music ©2011, 2013 Paul F. Jernberg



COLLECT

The Liturgy of the Word

FIRST READING

Numbers 3:5-9

Psalm 110

J.Gerald Phillips

You are a priest for ev—er, in the line of Mel chi ze dek.

Music © 1971, (response) 1986 (verses), WORLD LIBRARY PUBLICATIONS, Inc.



SECOND READING

Hebrews 5:1-10

GOSPEL ACCLAMATION

Alleluia Solemnelle

Joseph Gelineau, S.J.

Al le lu__ ia, ___ al le lu__ ia, al__ le__ lu__ ia. _____

John 10:14

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

GOSPEL

John 21:15-17

Please remain standing after the gospel through the Election of the Candidate.



The Ordination

THE ELECTION OF THE CANDIDATE

The candidate is presented to the Bishop, who addresses several questions to him.
At the conclusion, the Bishop addresses all present.

Bishop: Relying on the help of the Lord God and of our Savior Jesus Christ,
we choose this our brother for the Order of the Priesthood.

All: Thanks be to God. (Applause)

The congregation is seated.

THE HOMILY

THE PROMISE OF THE ELECT



THE LAYING ON OF HANDS AND THE PRAYER OF ORDINATION

The Bishop lays his hands upon the elect, without saying anything.

After the Bishop has laid hands, all Priests present, wearing stoles, lay hands on the elect, without saying anything.

Asolo

Veni, Creator Spiritus,
mentes tuorum visita,
imple superna gratia
quae tu creasti pectora.

O Come, Creator Spirit, come;
The souls which are Thine own invade;
And with supernal grace inflame
The hearts which Thou Thyself hast made.

Qui diceris Paraclitus,
altissimi donum Dei,
fons vivus, ignis, caritas,
et spiritalis unctio.

O Thou Who art the Comforter,
The Gift of God most high,
The living fount of fire and love,
Celestial unction from above

Tu, septiformis munere,
digitus paternae dexteræ,
Tu rite promissum Patris,
sermone ditans guttura.

O Thou Who art of sevenfold power,
The finger of the Father's hand,
The fullness of His promised Word,
Who hast all speech at Thy command.

Accende lumen sensibus:
infunde amorem cordibus:
infirma nostri corporis
virtute firmans perpeti.

Enkindle light within our minds,
With love our wayward hearts inflame;
And with Thine own undying life,
Give vigor to our mortal frame.

Hostem repellas longius,
pacemque dones protinus:
ductore sic te praevio
vitemus omne noxium.

Drive far from us the angry foe,
And Thy true peace impart within,
That, Thou our Leader and our Guide,
We may escape the snares of sin.

Deo Patri sit gloria,
et Filio, qui a mortuis
surrexit, ac Paraclito,
in saeculorum saecula. Amen.

Through Thee may we the Father know,
Through Thee approach the Eternal Son,
And Thee, the Spirit of Them both,
Confess while endless ages run.



THE INVESTITURE WITH STOLE AND CHASUBLE

The newly ordained Priest is vested by Fr. Christian Malewski, Diocese of Kansas City-St. Joseph.

Tu es Sacerdos | Marius

Tu es Sacerdos in aeternum
secundum ordinem Melchisedech.
Alleluia.

You are a priest forever
In the line of Melchisedech.
Alleluia.



THE ANOINTING OF HANDS AND THE HANDING ON OF BREAD AND WINE

The newly Ordained goes to the Bishop and kneels before him.
The bishop anoints with sacred Chrism the palms of the newly ordained, saying,

Bishop: May the Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you, that you may sanctify the Christian people and offer sacrifice to God.

THE FRATERNAL KISS

The Bishop gives the newly Ordained the fraternal kiss.
The priests present also share the Kiss of Peace with the newly Ordained.

Ubi Caritas | Gjeilo

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est.
Amen.

Where charity and love are, there God is.
The love of Christ has gathered us into one.
Let us exult, and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart let us love each other.
Where charity and love are, there God is.
Amen.



The Liturgy of the Eucharist

Non Nobis Domine (Not unto us oh Lord) | Doyle
Psalm 115:1

Music: Patrick Doyle
arr. Mario Pearson

Non no bis do mi ne, do mi ne, non
no bis do mi ne. Sed no mi ne, sed
no mi ne. Tu o da glo ri am.



HOLY, HOLY, HOLY—A COMMUNITY MASS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.



DOXOLOGY

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

AMEN

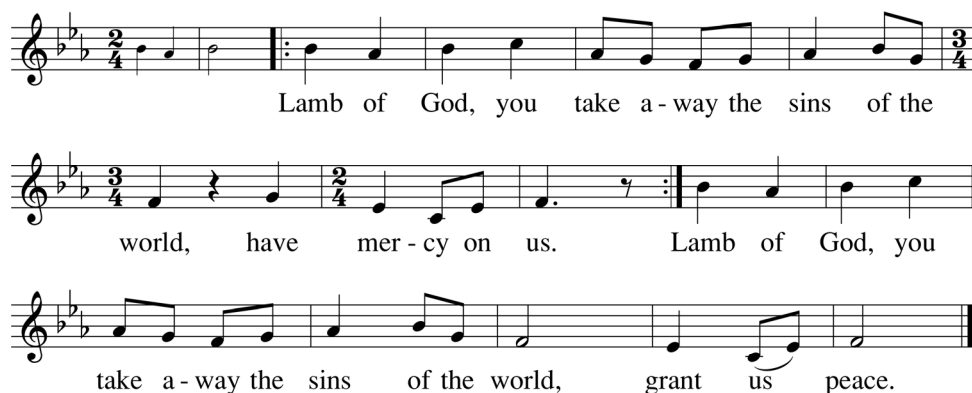


Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, GIA Publications, Inc.

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.



GUIDELINES FOR RECEIVING HOLY COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

United States Conference of Catholic Bishops
Washington, D.C.
November 14, 1996



COMMUNION

Refrain



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Ronald F. Krisman, © 1982, GIA Publications, Inc.

Verses

O sing a new song to the LORD;
sing to the LORD, all the earth.

O sing to the LORD; bless his name. *R.*

Proclaim his salvation day by day.
Tell among the nations his glory,

and his wonders among all the peoples. *R.*

Say to the nations, "The LORD is king."
The world he made firm in its place;
he will judge the peoples in fairness. *R.*

Text: Psalm 96:1–2, 2–3, 10, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.
Music: Michel Guimont, © 1995, GIA Publications, Inc.



Draw Near

Refrain

Draw near, draw near! Take the Bod - y
of your Lord. Draw near, draw near!
Drink the Blood for you out - poured.

Verses

1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;

And drink with faith the Blood for you out-poured.
Has by his cross and blood the vic - t'ry won.
And claim the prom - ise of sal - va - tion here.
His liv - ing wa - ter fills the thirst - ing soul.

Saved by his Bod - y and his ho - ly Blood, With
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; He
Al - pha - O - me - ga, un - to whom shall bow All

D.C.
souls re - freshed we give our thanks to God.
Christ the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: NEALE, 10 10 10 10 with refrain; Steven R. Janco, b.1961, © 1992, World Library Publications



THANKSGIVING MOTET

The choir sings

A Gaelic Blessing | Rutter

Deep peace of the running wave to you
Deep peace of the flowing air to you
Deep peace of the quiet earth to you
Deep peace of the shining stars to you
Deep peace of the gentle night to you
Moon and stars pour their healing light on you
Deep peace of Christ the light of the world to you
Deep peace of Christ to you



PRAYER AFTER COMMUNION

The Concluding Rites

RECESSIONAL Now Thank We All Our God (BWV 79) | Bach



Special Thanks

The staff of the Cathedral of the Immaculate Conception

DIOCESAN OFFICE OF VOCATIONS

vocations@diocesekcsj.org

DIOCESAN OFFICE OF DIVINE WORSHIP

Fr. Paul Turner, (*Director*)

Deacon Doug Warrens (*Associate Director*)

Bobbi Aschwanden, (*Episcopal & Diocesan Liturgical Event Coordinator*)

Dr. Mario Pearson, (*Diocesan Music Coordinator*)

USHERS

Serra Club Members

LIVESTREAMING

Jim McGuire, Jake Heinerikson



Please join us for a Reception

The Catholic Center
20 W. 9th Street,
Kansas City, Missouri

Parking is available in Catholic Center Garage, entrance on West 9th Street

From the Cathedral,
drive 2 blocks North on Broadway
to 9th Street, turn right.

The entrance to the garage is on the left
between Baltimore and Main.

An elevator is located in the Southwest corner
of the garage on each level.

Take the garage elevator to the 1st floor
Follow signs to the building entrance.

*Fr. Samuel Horan will celebrate his first Mass at
Our Lady of Good Counsel, May 26, 2024 at 10:30 a.m.*

3934 Washington St, Kansas City, MO



LIVESTREAM, MUSIC, AND TEXT LICENSES

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The diocesan coat of arms for the Catholic Diocese of Kansas City-St. Joseph is made up of a mitre, lilies, a bear, a cross and a crescent. The mitre is worn by the bishop and signifies the bishop. Each side is guarded by the lilies of St. Joseph. The bear is from the seal of the state of Missouri. The cross is a symbol of the Catholic Faith. The Crescent represents Mary, under her title as the Immaculate Conception, for which the Cathedral is named.



The Coat of Arms of His Excellency
The Most Rev. James V. Johnston, Jr., D.D., J.C.L.,
7th Bishop of Kansas City – Saint Joseph

Episcopal Motto:
"CARITAS CHRISTI URGET NOS."

This phrase is taken from Saint Paul's Second Letter to the Corinthians (2 Cor. 5:14) and expresses the bishop's firm belief that in every aspect of our life in Christ, as members of His Mystical Body, in all of our thoughts and actions, it is "the Love of Christ that urges us on." The motto is also an encouragement for all Christians during this earthly pilgrimage.